

RECEIVED

DEC 31 2009

S.D. SEC. OF STATE

## STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>Southern Union County Leader-Courier</b>		2. DATE <b>10-1-09</b>
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE \$ <b>28, \$30, \$40 + tax</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers)		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>PO Box 310 Elk Point SD 57025</b>		
6. FULL NAME OF PUBLISHER: <b>Bruce L. Odson</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)		
FULL NAME <b>Bruce L. Odson</b>		COMPLETE MAILING ADDRESS <b>126 Forest Ave. Vermillion SD 57069</b>
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <b>NONE</b>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<b>1,984</b>	<b>1,900</b>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	<b>293</b>	<b>285</b>
2. Mail Subscription (Paid and or requested)	<b>1,243</b>	<b>1,232</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<b>1,556</b>	<b>1,517</b>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<b>22</b>	<b>20</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<b>0</b>	<b>0</b>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<b>1,578</b>	<b>1,537</b>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<b>277</b>	<b>240</b>
2. Return from News Agents	<b>129</b>	<b>123</b>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<b>1,984</b>	<b>1,900</b>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
I swear that the statements made by me are true, correct, and complete:

*Bruce L. Odson*  
(Signature)

Publisher  
(Title)

State of South Dakota )  
County of Union )

Sworn to before me this 1 day of Oct., 2009

*Sharon Odson*  
Notary Public

(Seal)

SHARON ODSON  
NOTARY PUBLIC  
SOUTH DAKOTA

My commission expires: 4-21-11